



Lone Mountain Citizens Advisory Council

NOTICE OF PUBLIC MEETING

AGENDA

Date: September 29, 2015 ~ Time: 6:30 p.m.

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530** or **TDD 385-7486** or **Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Evan Wishengrad, Chair
Kelly Griffith, Vice Chair
Dr. Sharon Stover, Member
Robert Singer, Member
Stacey Lindburg, Member
Sue Baker, Liaison
Dawn vonMendenhall, Secretary

I CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
- C. **All items on Agenda are considered items for possible action**
- D. **Introduce County Staff and any guests**

II ORGANIZATIONAL ITEMS

- a) APPROVAL OF SEPTEMBER 8, 2015 MINUTES
- b) APPROVAL OF TONIGHT'S AGENDA

III DISCUSSION ITEMS None

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

IV PLANNING & ZONING:

10/06/15 PC

1. **TM-0159-15 - R & S CHEYENNE, LLC AND R & S SIMMONS, LLC: TENTATIVE MAP** consisting of 12 single family residential lots on 7.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Grand Canyon Drive, and the north and south sides of Ann Road within Lone Mountain. LB/gc/ml (For possible action)
2. **WS-0552-15 – R & S CHEYENNE, LLC AND R & S SIMMONS, LLC : WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced lot area; **2)** reduced front setback; **3)** reduced street intersection off-set; and **4)** off-site improvements (curb, gutter, sidewalks, and streetlights). **DESIGN REVIEW** for a proposed single family residential development on 7.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Grand Canyon Drive, and the north and south sides of Ann Road within Lone Mountain. LB/gc/ml (For possible action)
3. **VS-0553-15 - R & S CHEYENNE, LLC AND R & S SIMMONS, LLC: VACATE AND ABANDON** easements of interest to Clark County located between La Mancha Avenue and Ann Road, and between Grand Canyon Drive and Jensen Street (alignment) within Lone Mountain (description on file). LB/gc/ml (For possible action)

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Marilyn Kirkpatrick
Chris Giunchigliani * Lawrence Weekly * Susan Brager* Mary Beth Scow

Don Burnette, County Manager

1

Meeting Location: Mt. Crest Neighborhood Services Center ~ 4701 N. Durango Dr. Las Vegas, NV 89129



Lone Mountain Citizens Advisory Council

NOTICE OF PUBLIC MEETING

10/07/15 BCC

4. **WS-0555-15 – R & S HELENA, LLC: WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced setbacks; 2) landscaping; and 3) full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along El Capitan Way. **DESIGN REVIEW** for a single family residential development on 2.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Helena Avenue and the east side of El Capitan Way within Lone Mountain. LB/pb/ml (For possible action)
5. **VS-0556-15 – R & S HELENA, LLC: VACATE AND ABANDON** easements of interest to Clark County located between Helena Avenue and Hickam Avenue and between Julian Road (alignment) and El Capitan Way within Lone Mountain (description on file). LB/pb/ml (For possible action)

10/20/15 PC

6. **UC-0581-15 – MANN, JONI: USE PERMIT** to allow an existing 1,750 square foot accessory structure to be converted to an accessory apartment in conjunction with an existing single family residence on 2.2 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the southeast corner of Campbell Road and La Madre Way within Lone Mountain. LB/gc/ml (For possible action)
7. **WS-0566-15 – HODGE, LILLIE B. & CHRISTOPHER A.: WAIVER OF DEVELOPMENT STANDARDS** to reduce the side yard setback for a proposed accessory shade structure in conjunction with an existing single family residence on 0.5 acres in an R-E (Rural Estates Residential)(RNP-I) Zone. Generally located on the west side of Kevin Way and the south side of Helena Avenue within Lone Mountain. LB/rk/ml (For possible action)

10/21/15 BCC

8. **TM-0151-15 - BONNETT, DAVID LOWELL, ET AL: TENTATIVE MAP** consisting of 29 single family residential lots and common lots on 17.3 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Craig Road and the west and east sides of Campbell Road within Lone Mountain. LB/dg/ml (For possible action)
9. **WS-0514-15 – BONNETT, DAVID LOWELL, ET AL: WAIVER OF DEVELOPMENT STANDARDS** for full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Craig Road. **DESIGN REVIEWS** for the following: 1) single family residential subdivision; and 2) increase the finish grade on 17.3 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Craig Road and the west and east sides of Campbell Road within Lone Mountain. LB/dg/ml (For possible action)
10. **VS-0515-15 - BONNETT, DAVID LOWELL, ET AL: VACATE AND ABANDON** easements of interest to Clark County located between Craig Road and Hickam Avenue and between Fort Apache Road and Kevin Way within Lone Mountain (description on file). LB/dg/ml (For possible action)

V PUBLIC COMMENT / COMMUNITY CONCERNS:

Comments by the General Public: *According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote. Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than THREE minutes.*

VI MANAGER'S REPORT – TBA

VII SET NEXT MEETING DATE ~ October 13, 2015 ~ same place, same time, unless otherwise posted.

VIII ADJOURNMENT

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Marilyn Kirkpatrick

Chris Giunchigliani * Lawrence Weekly * Susan Brager* Mary Beth Scow

Don Burnette, County Manager

2

Meeting Location: Mt. Crest Neighborhood Services Center ~ 4701 N. Durango Dr. Las Vegas, NV 89129